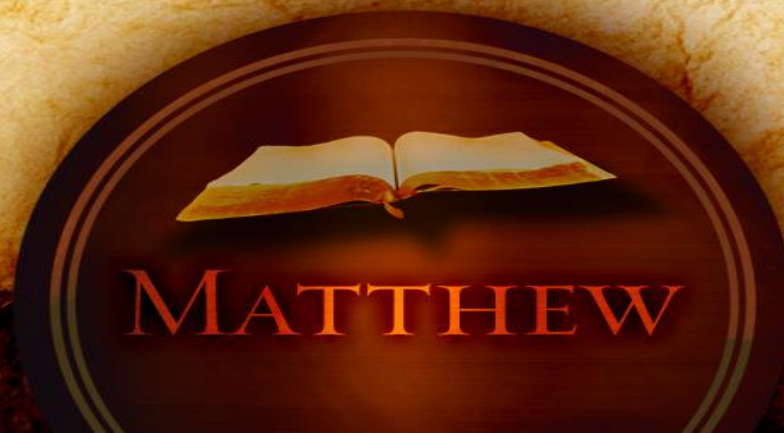




Matthew 9:14-17

Jesus Makes ALL things New





Two truths that should encourage us:

- 1) The Bridegroom has arrived! (v. . 15)
- 2) He's making all things New! (v. 16-17)



Matthew 9:14-17

“Then the disciples of John came to Him, asking, “Why do we and the Pharisees fast, but Your disciples do not fast?” And Jesus said to them, “Can the attendants of the bridegroom mourn as long as the bridegroom is with them? But the days will come when the bridegroom is taken away from them, and then they will fast. “But no one puts a patch of unshrunk cloth on an old garment; for the patch pulls away from the garment, and a worse tear results. “Nor do people put new wine into old wineskins; otherwise the wineskins burst, and the wine pours out and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved.”



Matthew 9:15

15 And Jesus said to them, “Can the attendants of the bridegroom mourn as long as the bridegroom is with them? But the days will come when the bridegroom is taken away from them, and then they will fast.”



Isaiah 62:5

“As the bridegroom rejoices over the bride, so your God will rejoice over you.”



Hosea 2:19-20

“And I will betroth you to Me forever; Indeed, I will betroth you to Me in righteousness and in justice, In lovingkindness and in compassion, And I will betroth you to Me in faithfulness. Then you will know Yahweh.”



Matthew 9:15

15 And Jesus said to them, “Can the attendants of the bridegroom mourn as long as the bridegroom is with them? But the days will come when the bridegroom is taken away from them, and then they will fast.”



Matthew 9:16-17

16 “But no one puts a patch of unshrunk cloth on an old garment; for the patch pulls away from the garment, and a worse tear results.

17 “Nor do people put new wine into old wineskins; otherwise the wineskins burst, and the wine pours out and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved.”



Matthew 9:16-17

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Fundamental rule of Bible interpretation:

It's **not** what the text means to me.

- ✓ It's—What did this text mean to the person who said it/wrote it?
and
- ✓ What did the text mean to the people who heard it/read it?



Turn to

John 3:28-36



Matthew 9:15-17

“And Jesus said to them, “Can the attendants of the bridegroom mourn as long as the bridegroom is with them? But the days will come when the bridegroom is taken away from them, and then they will fast. “But no one puts a patch of unshrunk cloth on an old garment; for the patch pulls away from the garment, and a worse tear results. “Nor do people put new wine into old wineskins; otherwise the wineskins burst, and the wine pours out and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved.”



Jeremiah 31:31-34

“Behold, days are coming,” declares Yahweh, “when I will cut a new covenant with the house of Israel and with the house of Judah, not like the covenant which I cut with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, but I was a husband to them,” declares Yahweh. “But this is the covenant which I will cut with the house of Israel after those days,” declares Yahweh: “I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. “And they will not teach again, each man his neighbor and each man his brother, saying, ‘Know Yahweh,’ for they will all know Me, from the least of them to the greatest of them,” declares Yahweh, “for I will forgive their iniquity, and their sin I will remember no more.”



Luke 22:20

“And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.”



Romans 7:6

“But now we have been released from the Law, having died to that by which we were constrained, so that we serve in newness of the Spirit and not in oldness of the letter.”



Galatians 4:4-6

“But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, so that He might redeem those who were under the Law, that we might receive the adoption as sons. And because you are sons, God sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!””



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